

#### **Institute of Entrepreneurship Development**

(Micro, Small & Medium Enterprises & Export Promotion, Govt. of U.P.) (Regional Center, Himachal Pradesh)

Network Partner:- The Planet Skill Development Mission (TPSDM) 181/8, Kaushal Bhawan, Paonta-Bangran Road, Paonta Sahib, Sirmour, Himachal Pradesh-173025

www.ieduphp.in Email:- admin@ieduphp.in

Ref. no:- IEDRC/2024/04/212



Date:22-04-2024

### **Expression of Interest for Empanelment**

IED Regional Centre, the State Network Partner, is inviting applications for empanelment of Agencies/ Institutions/Firm/ Societies/ Corporate bodies/Infrastructure Provider etc.

Those interested should visit our website www.ieduphp.in for further details and application format and submit their application with relevant supporting documents to <a href="mailto:iedrc2021@gmail.com">iedrctraining@gmail.com</a> and hard copies latest by 04th May, 2024. Only shortlisted profiles will be included in our Empanelment Roster and may be engaged in projects as and when required. IED Regional Center reserves all the rights to select or reject any application, and this cannot be challenged in any judicial court.

Please read all instructions terms and conditions carefully before applying.

In-Charge IED Regional Center, HP

# A. Empanelment of Agencies/ Institutions/Firm/ Societies/ Corporate bodies/Infrastructure Provider etc. (Skill Development /Udyam Partners)

#### 1. The Introduction

- 1.1 The Institute intends to conduct composite Entrepreneurship Development, Skill Development & Vocational Training Programmes Pan-Himachal Pradesh consisting of the following three Modules for Un-Skilled, skilled, Up-Skill persons with an objective to enable the participants to Employment generation or set-up their own Enterprises in selected Sectors after providing hand-holding Services to the participants:-
  - 1) Entrepreneurial Awareness Campaigns (EAC)
  - 2) Entrepreneurial Orientation Programmes (EOP)
  - 3) Recognition of Prior Learning (RPL)
  - 4) Entrepreneurship Development Programmes (EDP)
  - 5) Short Term Training Programmes (STT)
  - 6) Vocational & Professional Training Programme (VPTP)
- **1.2** The Institute intends to empanel Agencies/ Institutions/Firm/ Societies/ Corporate bodies/Infrastructure Provider etc for organizing these kind of Fee-based or Sponsored Programmes including rendering of Hand-holding Services to the participant's inter-alia for Increasing outreach of activities of the Institute.
- **1.3** The Agencies/ Institutions/Firm/ Societies/ Corporate bodies/Infrastructure Provider etc with which the Institute will be sharing its Intellectual Property will be functioning as its Extension Centers at the concerned places.
- **1.4** The Institute may also consider granting Sponsored Entrepreneurship-cum-Skill Development Programmes to the well performing empanelled Training Partners.
- **1.5** Each of the empanelled Agencies/ Institutions/Firm/ Societies/ Corporate bodies/Infrastructure Provider etc will have to train at least 120 persons indifferent Modules during a financial year, as outlined above at 1.1.
- 1.6 The Institute intends to empanel Agencies/ Institutions/Firm/Societies/Corporate bodies/Infrastructure Provider etc in numbers in each Tehsil-Block/District/Cities Level, provided there are no existing IED Skill Centers in a radius of 8-10 Kms of the applying agency. Otherwise a No Objection Certificate has to be procured from the existing IED Skill Center for the same.

#### 2.0 The Eligibility Conditions

- **2.1** The Agency should be a registered body (proprietary, partnership firm, company/society/trust) NGO, Skill University, State Government Institute, College/Educational Institution, Government or Private ITI with rating of more than 2.5 and PMKY & PMKK Centre.
- **2.2** The Agency should be in existence for at least 03 years and have experience in training, handholding and mentoring. (However, the new startups/entrepreneurial ventures can also apply and will be considered on merits).

**2.3** The Agency should have a gross average turnover, including taxes, of minimum Rs. 12,00,000/- during each of the last 03 years. (2021-22, 2022-23 and 2023-24).

(In case of a Grantee Institution, only Training Programme related Grants-in-Aid will be considered for calculating the Turnover for the concerned years, as against Recurring Maintenance Grants in Aid.)

(In case, the Books of Accounts for 2023-24 have not been audited till date of submission of EoI, then the turnover of 2020-21 shall be considered in place of that for 2023-24 for the purpose.)

- **2.4** The Agency should have adequate infrastructure including classrooms, IT infrastructure etc. for organizing training programmes etc. as briefly detailed in following Clause.
- **2.5** The Agency should have provided training to average 150 participants during each of the last 03 years.
- **2.6** The Agency should be invariably registered upon Skill Management and Accreditation of Training Centres (SMART) Portal of NSDC, Ministry of MSDE.

#### 3.0 The Faculty and Infrastructure

- **3.1 Building and Land**: The ownership or lease of the premises with a minimum 1000 sq. ft of available plinth area should be in the name of the parent Agencies/ Institutions/Firm/ Societies/ Corporate bodies/Infrastructure Provider etc.
- **3.2 Class Room:** The Agency should have properly ventilated and lighted at least 2 class rooms to conduct IED Regional Center training and online evaluation (*if need be*) with the size of each classroom being not less than 200 sq. ft. i.e.  $10 \times 20 \text{ sq.}$  ft.
- **3.3 Faculty:** The Agency should have at least two Faculty of requisite qualification on its payroll for taking theory as well as practical classes for one batch of the participants.

**Essential Qualification for the Faculty:** A Post graduate Degree in relevant Field from any recognized University or Institution with two years teaching/industry experience, Master Trainer from the concerned SSC and IEDUP/NIMSME/NIESBUD Certified Trainer and should be engaged with the Institution for at least a period of past one year.

- **3.4 Laboratories:** The Agency should have one Laboratory with sufficient equipments of standard make to conduct practical works for the concerned Programmes. Besides, the Agency should have own Computer Lab having at-least 10 personal Computers with working Internet Connections.
- **3.5 Other Infrastructure:** The Agency should have Power; Geo tagged Biometric Attendance, IP Camera Enabled Classes, Power Backup, Training Aids, Fire Fighting Equipment, First Aid, Canteen, separate Washroom Facilities, Copying Equipment, Proper Sitting Arrangements, and Drinking Water etc. for participants of the programmes.
- **3.6 Library Facilities:** The Agency should also have a separate Library Room having adequate books on relevant courses/subjects.

**3.7 Hand-holding Services:** The Agency should have competence and experienced personnel to provide entire range of Hand-holding services including liaison with State Agencies for facilitating setting up enterprises by participants of the programmes.

#### 4.0 The Submission of EoI

- **4.1** The EoI shall be submitted, in the prescribed Format only clearly spelling out all the specific and relevant details under each of the columns. The duly filled in Application along with the requisite documents should be sent via email on <a href="iedre2021@gmail.com">iedre2021@gmail.com</a> through the official email id of the centre only citing subject as 'Application for Empanelment as Training Partner / Centre Location (New)'
- **4.2** The EoI shall be accompanied by the following self-attested Documents failing which an EoI is liable to be rejected summarily:-
- a) Copy of Registration Certificate with date of incorporation/operation/ establishment;
- b) The relevant extract of the audited Books of Accounts of the Agency for the concerned years.
- c) Acceptable documentary evidence of having requisite infrastructure for the purpose as outlined in the eligibility conditions including CVs of the Faculty on pay-roll of the Agency for the purpose.
- **d)** Acceptable documentary evidence of having provided training to average 150 participants during each of the last 03 years.
- e) Acceptable documentary evidence of having experience in rendering hand- holding and mentoring services.
- f) Copy of Unique ID of DARPAN Portal, if applicable.
- g) Copy of Registration Certificates under different Statutes like PAN/TAN, GST etc.
- **h)** Copy of Registration Certificate of SMART Portal of NSDC.

An Agency may contact at the following Numbers for seeking Clarifications about any aspect of Empanelment as Training Centers:-

Mr. Rajeev Sharma State Nodal Officer, STA Mobile: 9873294990

OR

Dr. Anil Kumar

**State Coordinator, HP** 

Mobile: 7018759281, 9805914114

OR

Mr. Ritesh Agarwal (Niranjan) Operation Associate Mobile: - 9882530745 **5.1** The prescribed Non-refundable Application/Processing Fee for empanelment as Training Partner is Rs. 2,100/- Application fee shall be paid through Demand Draft in favour **Institute of Entrepreneurship Development U.P., Lucknow.** Application fee can also be paid through NEFT/RTGS digitally in favour **The Planet Education Society** State Network Partner Himachal Pradesh. Proof of which should be enclosed along with hard copy of the Application. However, while uploading/send the application upon the Email/Website, scanned copy of Demand Draft should also be uploaded along with other documents. In absence of proof of application fee, the application shall not be entertained.

Empanelment will be valid for a period of one year and thereafter, the registration will be renewed annually on year to year basis after deposit of annual fee and with the mutual consent of IED Regional Center, HP and the Applicant. The registration fee can also be paid through Online/NEFT/RTGS in the Bank account of IED Regional Center, HP, the details of which are as under:

**Account Name:- The Planet Education Society** 

Account Number: - 923010031261389

IFSC Code:- UTIB0002901 Bank Name:- Axis Bank LTD

Branch Name: - Axis Bank LTD, Paonta Sahib

#### 5.2 Last date of submission Application is 04th May, 2024.

#### **Tentative Timeline**

| S. No. | Details                                | Tentative Dates  |
|--------|--|--|
| 1.     | Issuance of RFP                        | 22th April, 2024   |
| 2.     | Last date for receiving queries        | 25th April, 2024   |
| 3.     | Pre-Bid Meeting                        | 27 <sup>th</sup> April, 2024, (11:00 AM, IED RC, Paonta Sahib) |
| 4.     | Last date for submission of Proposals  | 04 <sup>th</sup> May, 2024 (16:00 Hrs. IST)                    |
|        | (Proposal Due Date)                    |  |
| 5.     | Opening of Technical Proposal          | 04 <sup>th</sup> May, 2024 (16:30 Hrs. IST)                    |
| 6.     | Declaration of List of Selected Bidder | Will be updated on IEDUP RC, website www.ieduphp.in            |
| 7.     | Signing of Contract                    | Will be intimated through email                                |
| 8.     | On boarding of Training Centers        | Will be intimated through email                                |

**5.3. Note:** Empanelment fees would be submitted after selection. Empanelment will be valid for a period of one year and thereafter, the registration will be renewed annually on year to year basis after deposit of annual fee and with the mutual consent of IED Regional Centre and the Applicant.

#### **6.0** The Empanelment Process.

**6.1** The Institute will carry out a preliminary examination of all the EoIs received for satisfying that they fulfill the prescribed Eligibility Conditions as evidenced by the enclosed documents.

6.2 The EoIs will be evaluated in terms of respective strengths of the Agencies as regards the following,

Carrying maximum marks as assigned to each of them as follows:-

| Parameter   | Maximum Marks |
|---|---------------|
| Infrastructure  | 10            |
| Faculty   | 15            |
| Registration/Affiliation/Accreditation with other Bodies  | 05            |
| Experience in area of Training, Handholding and Mentoring | 15            |
| Industry Collaborations/Tie-ups                           | 15            |
| Presentation*   | 25            |
| Turnover  | 15            |
| Total   | 100           |

(The Centre/State Government Institutions will be granted 10 additional marks.)

- **6.3** All the Agencies obtaining a minimum prescribed bench mark will be issued Request for Proposal (RFP) leading towards Empanelment.
- **6.4** The Empanelment shall be finalized by a duly constituted Committee of the Institute, for the purpose through a single benchmark.

# **6.5** Empanelment Agencies / Institutions / Firm / Societies / Corporate bodies/Infrastructure Provider for Category's.

| Category        | Area Required  | Particulars                                       | <b>Annual Capacity</b> |
|-----------------|----------------|---|------------------------|
|                 |                | 1. Reception (4 to 6 Person Capacity)             |                        |
| <b>A</b> +      |                | 2. Counseling (4 to 6 Person Capacity)            |                        |
| (Preferred)     | 2200 to 2500   | <b>3.</b> Waiting area (6 to 8 Person Capacity)   |                        |
| Capital/Distric | SQR. Feet Area | <b>4.</b> Office (4 to 6 Person Capacity)         | 300-350                |
| t/MCD/Block     |                | 5. Sector Specified Lab minimum 2 (Any Sector)    |                        |
| Level           |                | <b>6.</b> Classroom 2 (30 to 40 Setting Capacity) | (All Academy's         |
|                 |                | 7. Smart Classroom Cum Conference Hall (30 to     | Covered under          |
|                 |                | 40 Setting Capacity)                              | <b>Above Category)</b> |
|                 |                | <b>8.</b> Trade Wise 2 TOT Certified Trainer      | (TMC Apply)            |
|                 |                | 9. Pantry   |                        |
|                 |                | 10. Wash Room Separate (M/F)                      |                        |

| Category      | Area Required  | Particulars                                       | <b>Annual Capacity</b> |
|---------------|----------------|---|------------------------|
|               |                | 1. Reception (2 to 4 Person Capacity)             |                        |
| A             |                | 2. Counseling (2 to 4 Person Capacity)            |                        |
| (Preferred)   | 1500 to 1800   | <b>3.</b> Waiting area (3 to 5 Person Capacity)   |                        |
| District/MCD/ | SQR. Feet Area | <b>4.</b> Office (3 to 5 Person Capacity)         | 200-250                |
| City/Block    |                | 5. Sector Specified Lab minimum 1 (Any Sector)    |                        |
| Level         |                | <b>6.</b> Classroom 1 (25 to 30 Setting Capacity) | (Any 2 Academy's       |
|               |                | 7. Smart Classroom Cum Meeting Hall (20 to 25     | Covered under          |
|               |                | Setting Capacity)                                 | <b>Above Category)</b> |
|               |                | <b>8.</b> Trade Wise 2 TOT Certified Trainer      | (TMC Apply)            |
|               |                | 9. Pantry   |                        |
|               |                | 10. Wash Room Separate (M/F)                      |                        |

| Category      | Area Required  | Particulars   | <b>Annual Capacity</b> |
|---------------|----------------|---|------------------------|
|               |                | 1. Reception (2 to 4 Person Capacity)                 |                        |
| В             |                | 2. Office (3 to 5 Person Capacity)                    | 100-150                |
| (Preferred)   | 1000 to 1200   | <b>3.</b> Sector Specified Lab minimum 1 (Any Sector) | (Any 1 Academy         |
| District/MCD/ | SQR. Feet Area | 4. Classroom 1 (20 to 25 Setting Capacity)            | Covered under          |
| City/Block    |                | <b>5.</b> Trade Wise 1 ToT Certified Trainer          | <b>Above Category</b>  |
| Level         |                | 6. Pantry   | Course Below PG)       |
|               |                | 7. Wash Room Separate (M/F)                           | (TMC Apply)            |

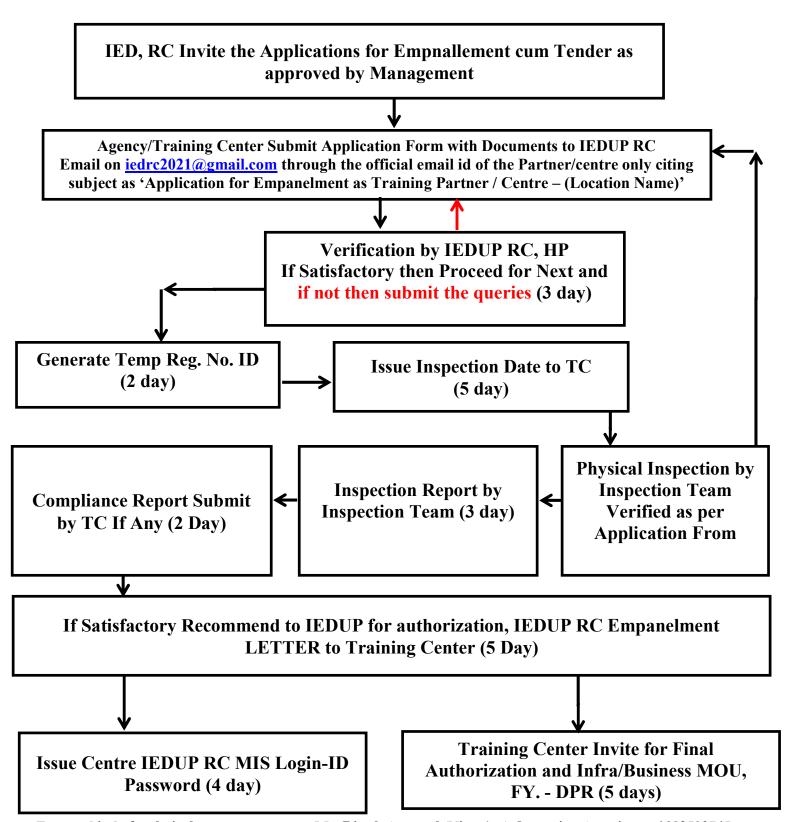
#### 7.0 The Miscellaneous

- **7.1** An Agency may apply for Empanelment for different Tehsil/Blocks/Cities EoI. But in such a case, relevant supporting documents for all the Tehsil / Blocks / Cities for which Empanelment is being sought, will have to be enclosed.
- **7.2** The EoI Envelope should clearly specify all the Tehsil/Blocks/Cities for which Empanelment is being sought.

#### **General Conditions Applicable for Both the Sections**

- 1.0 The Agencies should keep on following Website of the Institute for any Clarifications of general nature which may be issued by the Institute latest a fortnight prior to the closing date.
- **2.0** The Institute does not assume any responsibility for delay in delivery of EoIs owing to the prevailing circumstances with EoIs being received after the prescribed date likely to be not considered at all.
- **3.0** NGOs should be registered with DARPAN Portal of NITI Aayog, Government of India and should have Unique ID. Besides, an Agency seeking Empanelment as Training Partner should also be registered upon SMART Portal of NSDC.
- 4.0 The EoIs are being accepted in hard copies only and should be addressed to Dr. Anil Kumar Sharma, State Coordinatoor, Himachal Pradesh, IED-Regional Center, 181/8, Kaushal Bhawan, Paonta Bangran road, Paonta Sahib, Sirmour, HP.-173025 and may be sent through Post / Courier / In-person / Official email on or before 04<sup>th</sup> May, 2024 by 5:00 PM.

# TRAINING CENTER REGISTRION FLOW CHART



For any kind of technical support contact to Mr. Ritesh Agarwal (Niranjan) Operation Associate: - 9882530745



(सूक्ष्म, लघु, मध्यम उद्यम एवं निर्यात प्रोत्साहन विभाग, उ०प्र० शासन)

### Institute of Entrepreneurship Development U.P., Lucknow

(Micro, Small & Medium and Export Promotion, Govt. of U.P.) ए-1 व 2, औद्योगिक क्षेत्र, सरोजनीनगर, कानपुर रोड, लखनऊ-226008



# **Academy for Tourism & Hospitality**

| Sr. No | Programme Name                                 | Duration  | Eligibility           |
|--------|--|-----------|-----------------------|
| 51.110 | 110gramme reame                                | Duration  |                       |
| 1.     | Front office Associate (FOA)                   | 6 Months  | 10 <sup>th</sup> Pass |
| 2.     | Front office Executive (FOE)                   | 12 Months | 12 <sup>th</sup> Pass |
| 3.     | Certificate Diploma in Hotel Management (CDHM) | 9 Months  | 10 <sup>th</sup> Pass |
| 4.     | Multi Cuisine Cook (MCC)                       | 9 Months  | 10 <sup>th</sup> Pass |
| 5.     | Bar Tender                                     | 12 Months | 12 <sup>th</sup> Pass |
| 6.     | Food & Beverage Services-Steward (F&B)         | 12 Months | 12 <sup>th</sup> Pass |
| 7.     | Diploma in Hotel Management                    | 12 Months | 10 <sup>th</sup> Pass |
| 8.     | Advance Diploma in Hotel Management (ADHM)     | 18 Months | 10 <sup>th</sup> Pass |
| 9.     | Commi 1  | 12 Months | 10 <sup>th</sup> Pass |
| 10.    | House Keeping Executive                        | 12 Months | 10 <sup>th</sup> Pass |
| 11.    | Pastry/Bakery Commis                           | 12 Months | 10 <sup>th</sup> Pass |
| 12.    | Diploma in Hotel Management & Tourism          | 24 Months | 12 <sup>th</sup> Pass |
| 13.    | Diploma in Hotel Management & Catering Service | 24 Months | 12 <sup>th</sup> Pass |
| 14.    | Diploma in Food Production                     | 12 Months | 10 <sup>th</sup> Pass |
| 15.    | Diploma in Culinary Arts                       | 12 Months | 10 <sup>th</sup> Pass |

#### **Facilities:-**

- Dress Code, Identity card, Note book, Pan, Certificate/Diploma with industrial training.
  Certification:-
- ➤ Diploma/Certificate Issued by NCVET/DGT/NSDC/SSC Approved Assessment Agency.
- Diploma/Certificate Issued by IEDUP.
- Certificate Issued by an on-the-job training Partner.

# **Training & Placement:-**

Mandatory 6 Months long supervised on-job training at a reputed Hotel.



(सूक्ष्म, लघु, मध्यम उद्यम एवं निर्यात प्रोत्साहन विभाग, उ०प्र० शासन)

### **Institute of Entrepreneurship Development U.P., Lucknow**

(Micro, Small & Medium and Export Promotion, Govt. of U.P.) ए-1 व 2, औद्योगिक क्षेत्र, सरोजनीनगर, कानपुर रोड, लखनऊ-226008



### **Academy for IT & Management**

| S. N. | Programme Name   | Duration      | Eligibility                |
|-------|--|---------------|----------------------------|
| 1.    | Certificate Course in Computer Application (CCCA)                              | 6 Months      | 10 <sup>th</sup> Pass      |
| 2.    | Computer & Tally Professional Course (CTPC)                                    | 6 Months      | 10 <sup>th</sup> Pass      |
| 3.    | Diploma in Computer Application (DCA)  | 12 Months     | 10 <sup>th</sup> Pass      |
| 4.    | Diploma in Computer Aided Accounting (DCAA)                                    | 12 Months     | 12 <sup>th</sup> Pass      |
| 5.    | Industrial Computer Professional Course (ICPC)                                 | 12 Months     | 10 <sup>th</sup> Pass      |
| 6.    | Accounts & Tally Professional Course (ATPC)                                    | 12 Months     | 10 <sup>th</sup> Pass      |
| 7.    | Post Graduate Diploma in Computer Application (PGDCA)                          | 12 Months     | Graduate in any Discipline |
| 8.    | Domestic Data Entry Operator (DDEO)  | 12 Months     | 10 <sup>th</sup> Pass      |
| 9.    | Advance Diploma in Computer Application (ADCA)                                 | 18 Months     | 10 <sup>th</sup> Pass      |
| 10.   | Advance Diploma in Software Engineering (ADSE)                                 | 18 Months     | 12 <sup>th</sup> Pass      |
| 11.   | Web Site Designing   | 12 Months     | 12 <sup>th</sup> Pass      |
| 12.   | Diploma in Digital Marketing & E- Commerce                                     | 12 Months     | 12 <sup>th</sup> Pass      |
| 13.   | Certificate in Digital Marketing   | 6 Months      | 12 <sup>th</sup> Pass      |
| 14.   | Certificate –C++, ASP.Net, C#.Net, CAD/CAM, Visual Basic, H&N, Tally, GST etc. | 3 to 9 Months | 10 Above                   |

#### **Facilities:-**

- > Identity card, Note book, Pan, Certificate/Diploma with industrial training.
  - Certification:-
- ➤ Diploma/Certificate Issued by NCVET/DGT/NSDC/SSC Approved Assessment Agency.
- Diploma/Certificate Issued by IEDUP.
- > Certificate Issued by an on-the-job training Partner.

### **Training & Placement:-**



(सूक्ष्म, लघु, मध्यम उद्यम एवं निर्यात प्रोत्साहन विभाग, उ०प्र० शासन)

### Institute of Entrepreneurship Development U.P., Lucknow

(Micro, Small & Medium and Export Promotion, Govt. of U.P.) ए-1 व 2, औद्योगिक क्षेत्र, सरोजनीनगर, कानपुर रोड, लखनऊ-226008



# **Academy for Teachers Training**

| Sr. | Programme Name                                 | Duration  | Eligibility           |
|-----|--|-----------|-----------------------|
| No. |  |           |                       |
| 1.  | Diploma in Nursery Teacher's Training (DNTT)   | 24 Months | 12 <sup>th</sup> Pass |
| 2.  | Nursery Teacher Training (NTT)                 | 12 Months | 12 <sup>th</sup> Pass |
| 3.  | Early Childhood Care & Education (ECCE)        | 12 Months | 12 <sup>th</sup> Pass |
| 4.  | Diploma in Primary Education (DPE)             | 12 Months | 12 <sup>th</sup> Pass |
| 5.  | Diploma in Montessori & Child Education (DMCE) | 12Months  | 12 <sup>th</sup> Pass |
| 6.  | Diploma in Anganwadi Worker (DAW)              | 12Months  | 10 <sup>th</sup> Pass |
| 7.  | Diploma in Anganwadi Supervisor (DAS)          | 12Months  | 12 <sup>th</sup> Pass |
| 8.  | Diploma in Art & Craft (DA&C)                  | 12Months  | 12 <sup>th</sup> Pass |
| 9.  | Diploma in Computer Teacher's Training (DCTT)  | 12 Months | 12 <sup>th</sup> Pass |
| 10. | Certificate in Nanny                           | 6 Months  | 12 <sup>th</sup> Pass |
| 11. | Certificate in Teaching Using ICT (CTUI)       | 1 Month   | 12 <sup>th</sup> Pass |

#### **Facilities:-**

➤ Identity card, Note book, Pan, Certificate/Diploma with industrial training.

#### Certification:-

- ➤ Diploma/Certificate Issued by NCVET/DGT/NSDC/SSC Approved Assessment Agency.
- Diploma/Certificate Issued by IEDUP.
- Certificate Issued by an on-the-job training Partner.

### **Training & Placement:-**



(सूक्ष्म, लघु, मध्यम उद्यम एवं निर्यात प्रोत्साहन विभाग, उ०प्र० शासन)

### Institute of Entrepreneurship Development U.P., Lucknow

(Micro, Small & Medium and Export Promotion, Govt. of U.P.) ए-1 व 2, औद्योगिक क्षेत्र, सरोजनीनगर, कानपुर रोड, लखनऊ-226008



# **Academy for Apparel & Fashion Designing**

| Sr. No. | Programme Name                             | Duration  | Eligibility           |
|---------|--|-----------|-----------------------|
| 1.      | Certificate in Cutting and Tailoring (CCT) | 6 Months  | 8 <sup>th</sup> Pass  |
| 2.      | Certificate in Sewing Machine Operator     | 3 Months  | 8 <sup>th</sup> Pass  |
|         | (CSMO)                                     |           |                       |
| 3.      | Diploma in Cutting and Tailoring (DCT)     | 12 Months | 8 <sup>th</sup> Pass  |
| 4.      | Certificate for Fashion Designer (CFFD)    | 3 Months  | 12 <sup>th</sup> Pass |
| 5.      | Diploma in Fashion Designer (DFD)          | 12 Months | 12 <sup>th</sup> Pass |
| 5.      | Self Employed Tailor (SET)                 | 6 Months  | 8 <sup>th</sup> Pass  |

#### **Facilities:-**

➤ Identity card, Note book, Pan, Certificate/Diploma with industrial training.

#### Certification:-

- ➤ Diploma/Certificate Issued by NCVET/DGT/NSDC/SSC Approved Assessment Agency.
- ➤ Diploma/Certificate Issued by IEDUP.
- > Certificate Issued by an on-the-job training Partner.

### **Training & Placement:-**



(सूक्ष्म, लघु, मध्यम उद्यम एवं निर्यात प्रोत्साहन विभाग, उ०प्र० शासन)

### Institute of Entrepreneurship Development U.P., Lucknow

(Micro, Small & Medium and Export Promotion, Govt. of U.P.) ए-1 व 2, औद्योगिक क्षेत्र, सरोजनीनगर, कानपुर रोड, लखनऊ-226008



# **Academy for Beauty & wellness**

| Sr. No | Programme Name                         | Duration  | Eligibility           |
|--------|--|-----------|-----------------------|
| 1.     | Certificate for Beauty Therapist (CBT) | 6 Months  | 10 <sup>th</sup> Pass |
| 2.     | Certificate in Hair Stylist (CHS)      | 4 Months  | 10 <sup>th</sup> Pass |
| 3.     | Assistant Beauty Therapist (ABT)       | 4 Months  | 10 <sup>th</sup> Pass |
| 4.     | Diploma In Beautician (DB)             | 12 Months | 10 <sup>th</sup> Pass |
| 5.     | Yoga Instructor (YI)                   | 6 Months  | 10 <sup>th</sup> Pass |
| 6.     | Yoga Teacher Training                  | 12 Months | 12 <sup>th</sup> Pass |

#### **Facilities:-**

➤ Identity card, Note book, Pan, Certificate/Diploma with industrial training.

#### Certification:-

- ➤ Diploma/Certificate Issued by NCVET/DGT/NSDC/SSC Approved Assessment Agency.
- ➤ Diploma/Certificate Issued by IEDUP.
- ➤ Certificate Issued by an on-the-job training Partner.

# **Training & Placement:-**



(सूक्ष्म, लघु, मध्यम उद्यम एवं निर्यात प्रोत्साहन विभाग, उ०प्र० शासन)

# Institute of Entrepreneurship Development U.P., Lucknow

(Micro, Small & Medium and Export Promotion, Govt. of U.P.) ए-1 व 2, औद्योगिक क्षेत्र, सरोजनीनगर, कानपुर रोड, लखनऊ-226008



### Academy for livelihood & Vocational Training

| Sr. No | Programme Name                                    | Duration  |
|--------|---|-----------|
| 1.     | Diploma in Fire Technology & Industrial Safety    | 12 Months |
|        | Management  |           |
| 2.     | Certificate in Fireman                            | 6 Months  |
| 3.     | Diploma in Industrial Safety                      | 12 Months |
| 4.     | Advance diploma in Industrial Safety              | 12 Months |
| 5.     | Diploma in Disaster Management                    | 12 Months |
| 6.     | Four Wheeler Mechanic (LMV)                       | 12 Months |
| 7.     | Diploma in Automobile Electronics Technology      | 12 Months |
| 8.     | Diploma in Mechanical Engineering                 | 12 Months |
| 9.     | Diploma in Civil Draughtsman                      | 12 Months |
| 10.    | Industrial Electrician                            | 12 Months |
| 11.    | Senior Lineman –Distribution                      | 12 Months |
| 12.    | Plumber   | 12 Months |
| 13.    | Pump Operator cum-Mechanic                        | 12 Months |
| 14.    | Solar PV Installer (Surymitra)                    | 6 Months  |
| 15.    | Domestic Electrical Motor Winder                  | 6 Months  |
| 16.    | Heavy Electrical Motor Winder                     | 12 Months |
| 17.    | Diploma in Carpentry                              | 12 Months |
| 18.    | Mechanical Fitter                                 | 12 Months |
| 19.    | Diploma in Wireman                                | 12 Months |
| 20.    | Diploma in Library and information science (DLIS) | 12 Months |

#### **Facilities:-**

➤ Identity card, Note book, Pan, Certificate/Diploma with industrial training.

#### Certification:-

- ➤ Diploma/Certificate Issued by NCVET/DGT/NSDC/SSC Approved Assessment Agency.
- ➤ Diploma/Certificate Issued by IEDUP.
- ➤ Certificate Issued by an on-the-job training Partner.

# Training & Placement:-



(सूक्ष्म, लघु, मध्यम उद्यम एवं निर्यात प्रोत्साहन विभाग, उ०प्र० शासन)

#### **Institute of Entrepreneurship Development U.P., Lucknow**

(Micro, Small & Medium and Export Promotion, Govt. of U.P.) ए-1 व 2, औद्योगिक क्षेत्र, सरोजनीनगर, कानपुर रोड, लखनऊ-226008



### **Academy for Healthcare & Paramedical**

| S. N. | Programme Name                            | Duration  | Eligibility                        |
|-------|---|-----------|------------------------------------|
| 1.    | General Duty Assistant (GDA)              | 12 Months | 10 <sup>th</sup> Pass              |
| 2.    | Diploma in Medical Lab Technology (DMLT)  | 24 Months | 12 <sup>th</sup> Pass              |
| 3.    | Emergency Medical Technician (EMT)        | 12 Months | 12 <sup>th</sup> Pass              |
| 4.    | Diploma In X-Ray Imaging Technology       | 24 Months | 12 <sup>th</sup> Pass              |
| 5.    | Diploma in Operation Theatre Technician   | 24 Months | 12 <sup>th</sup> Pass (Science)    |
| 6.    | Diploma in Medical Record Technology      | 24 Months | 12 <sup>th</sup> Pass (Science)    |
| 7.    | Diploma in Dialysis Technician            | 24 Months | 12 <sup>th</sup> Pass              |
| 8.    | Hospital Front Office & Billing Executive | 12 Months | Graduate (last year of Graduation) |
| 9.    | Hospital Store Assistant                  | 12 Months | 12 <sup>th</sup> Pass              |
| 10.   | Phlebotomy Technician                     | 12 Months | 12 <sup>th</sup> Pass              |
| 11.   | Vision & Ophthalmic Assistant             | 12 Months | 12 <sup>th</sup> Pass              |
| 12.   | Diploma in Cardiac Technology             | 24 Months | 12 <sup>th</sup> Pass (Science)    |

#### **Facilities:-**

- Dress Code, Identity card, Note book, Pan, Certificate/Diploma with industrial training.
  Certification:-
- ➤ Diploma/Certificate Issued by NCVET/DGT/NSDC/SSC Approved Assessment Agency.
- ➤ Diploma/Certificate Issued by IEDUP.
- > Certificate Issued by an on-the-job training Partner.

### **Training & Placement:-**

Mandatory 6 Months long supervised on-job training at reputed Hospitals/clinic/Labs.

Note: - The Centre should obtain permission of Paramedical Council. If required in their respective state.

#### (Annexure I on letter head)

Ref. No. -

To The Nodal Officer Institute of Entrepreneurship Development, Regional Center, Himachal Pradesh, Paonta Sahib (H.P.) 173025

#### Sub: Application for Empanelment- Vocational Training Partner/Centre.

Dear Sir,

With reference to captioned subject, please find attached herewith our application for affiliation as a Vocational Training Partner/Centre general affiliation along with necessary documents.

We also hereby undertake:

- To adhere/ comply with IED Regional Centre protocols from time to time.
- To furnish information/documents related to our centers and any changes thereof.
- To intimate any changes in documents submitted at the time of Empanelment/affiliation.
- To provide full support for centre audit as per process.
- To ensure provision of requisite training infrastructure including TOT certified trainers.
- To provide training to the beneficiaries in the declared list of centers as per the NOS and guidelines prescribed by IED Regional Center.

We request your acceptance of our Empanelment/affiliation application as a vocational training Centre.

In case, you require any further information/documents, we would be glad to assist you. Thank you.

Yours, (Sign and stamp)

Name Designation, Contact no.



# **Institute of Entrepreneurship Development**

(Micro, Small & Medium Enterprises & Export Promotion, Govt. of U.P.)
(Regional Center, Himachal Pradesh)

Network Partner:- The Planet Skill Development Mission (TPSDM) 1/8, Kaushal Bhawan, Paonta-Bangran Road, Paonta Sahib, Sirmour, Himachal Pradesh-173025



www.ieduphp.in

Email: - admin@ieduphp.in

ANNEXURE- II

### Format for Empanelment as Training Partner/Center

|    | GENERAL INFORMATION   |  |  |  |  |
|----|---|--|--|--|--|
| 1  | Name of the Organization  |  |  |  |  |
| 2  | Nature of Organization (Proprietary/ Partnership Firm/ Registered Company/ Society/ Trust/ NGO/Skill University/ College/ Educational Institutions/ Government and Private ITI/ PMKK Centers/ University, etc.) |  |  |  |  |
| 3  | Office Space whether Owned, Leased, Rented or Franchise?  |  |  |  |  |
| 4  | Year of Incorporation/ Registration:-   |  |  |  |  |
| 5  | Registered Address:-  |  |  |  |  |
| 6  | Contact no of SPOC:- Email of SPOC :- Contact no of Director:- Email of Director:-  |  |  |  |  |
| 7  | Experience in Training (In Years)   |  |  |  |  |
| 8  | PAN No of Organization  |  |  |  |  |
| 9  | GST No of Organization  |  |  |  |  |
| 10 | No of Employees in the Organization (Enclose details with Name, Qualification, Job Role, Experience)  |  |  |  |  |
| 11 | No of Faculty/ Trainers in the Organization with Area of Specialization (Enclose details with Name, Qualification, Job Role, Experience)  |  |  |  |  |
| 12 | Details of Programme Conducted in last 3 Years (Year: Name of Programme: No of Trainees)  |  |  |  |  |
| 13 | Details of Experience in the Area of Training,<br>Handholding and Mentoring   |  |  |  |  |
| 14 | Details of Currently operational Offices and Training Centers.  |  |  |  |  |
| 15 | Details of Permanent/ Temporary/Affiliation/<br>Accreditation with EDI/ NSDC/ State Skill Mission/<br>Other Bodies  |  |  |  |  |
| 16 | Industry Collaborations/ Tie-ups  |  |  |  |  |
| 17 |   |  |  |  |  |
|    | TRAINING CENTRE DETAILS   |  |  |  |  |

| 1  | Name of the Training Center  |
|----|--|
| 2  | Whether Owned, Leased, Rented or Franchise?  |
| 3  | Address of the Training Center   |
| 4  | Details of the training on-going/ proposed to be conducted in the center   |
| 5  | Whether training is being conducted under any scheme of govt. to carry out training?   |
| 6  | Details of training being conducted  |
| 7  | Total Area of Training Centre  |
| 8  | No. of Classrooms  |
| 9  | Area of each classroom   |
| 10 | Details of the Laboratory and Training Equipment available   |
| 11 | Details of Available IT Infrastructure (Computer, Printer, Scanner, Internet, Projector, Display Screen, Other Peripherals)  |
| 12 | Details of Other Infrastructure available with Centre (Provision of Geo tagged Biometric Attendance, IP Camera Enabled Classes, Power Backup, Training Aids, Firefighting Equipment, First Aid, Canteen, Separate Washroom Facilities, Copying Equipment, ProperSitting Arrangement, Drinking Water etc.) Furnish Details of above mentioned Infra available with Centre |
| 13 | Library (Provide No and Details of Books available)  |
| 14 | Unique ID of DARPAN Portal, if applicable.   |
| 1. | DOCUMENT CHECKLIST FOR APPLICATION   |
| 1  | Certificate of Incorporation   |
| 2  | Rent Agreement/ Franchise Agreement/ Ownership document of the training center, as applicable  |
| 3  | PAN Card   |
| 4  | GST Number   |
| 5  | Electricity Bill/Telephone Bill/ Municipal House tax Receipt for the last three months of the Training Center.   |
| 6  | EDI/ NSDC/ State Skill Mission/ Sector Skill Council accreditation or Affiliation Certificate  |
| 7  | Audited Financial Statements for the last three Financial Years.   |
| 8  | Photos of: Training Center Building,Approach Road Office and Each Classroom Existing Equipments, Infrastructure, Library   |
| 9  | Layout of the current/ proposed training center  |
|    |  |

### (Annexure III on letter head)

Ref. No. -

To The Nodal Officer Institute of Entrepreneurship Development, Regional Center, Himachal Pradesh, Paonta Sahib (H.P.) 173025

### **Sub: Undertaking of Self Owned Centers.**

Respected Sir,

This is to declare our self-owned and self-operated centers.

| Sr.<br>No. | Name of<br>the<br>Centre | Location | Address | Centre<br>Head | Centre<br>Head<br>Contact<br>details | Centre<br>Coordinator<br>Contact Details |
|------------|--------------------------|----------|---------|----------------|--------------------------------------|--|
| 1          |                          |          |         |                |                                      |  |

Please find enclosed the Lease/Rent/Sale agreement of the above mentioned centres along with this declaration.

We confirm that all the details provided in this declaration is correct, updated and as per our best knowledge.

Thank you.

Yours,

(Sign and stamp)

Name Designation,

Contact no

# (Annexure IV on letter head)

Ref. No. -

To The Nodal Officer Institute of Entrepreneurship Development, Regional Center, Himachal Pradesh, Paonta Sahib (H.P.) 173025

Sub: Undertaking of Staff Details.

Respected Sir,

This is to declare our Staff Details.

| Name of the<br>Employees | Designation | Employees Category (Permanent/<br>Temporary/Contract) |  |
|--------------------------|-------------|---|--|
|                          |             |   |  |
|                          |             |   |  |
|                          |             |   |  |

Thank you.

Yours,

(Sign and stamp)

Name

Designation

Contact number

# (Annexure V on letter head)

| Ref. No | Date: |
|---------|-------|
|---------|-------|

To The Nodal Officer Institute of Entrepreneurship Development, Regional Center, Himachal Pradesh, Paonta Sahib (H.P.) 173025

# **Sub: Undertaking of Single point of Contact Details.**

Respected Sir,

This is to declare we Appoint the Single point of Contact in our Behalf.

| Name of the<br>Employees | Designation | Contract number & Email ID |
|--------------------------|-------------|----------------------------|
|                          |             |                            |
|                          |             |                            |
|                          |             |                            |

Thank you.

Yours,

(Sign and stamp)

Name

Designation

Contact number

# Annexure VI

(On Rs.100/- Non-Judicial Stamp Paper by Public notary attested)

# **UNDERTAKING**

| I                               | S/D/o.                    | authorized   |
|---------------------------------|---------------------------|--|
|                                 |                           | (if applicable) do hereby state                        |
|                                 |                           | been blacklisted / debarred by Govt. of                |
| India or its undertakings / any | y State / UT Govt. or its | s undertaking or any other Govt. of India              |
| & State Govt. funding / NON     | Funding Agencies / Re     | egulatory authorities as on date.                      |
| · ·                             |                           | Himachal Pradesh in case of er, on behalf of me or our |
| Organization.                   |                           |  |
| Date: / /                       |                           |  |
| Place:                          |                           |  |
|                                 |                           |  |
|                                 | (Signa                    | ture of Authorized Signatory)                          |
|                                 | Na                        | ame:   |
|                                 | De                        | esignation   |
|                                 |                           | Seal:  |

| Sr. No. | Particular  | Yes | No | Remark |
|---------|---|-----|----|--------|
| 1       | Certificate of Registration of Company/ Firm/             |     |    |        |
|         | Society/ Trust  |     |    |        |
| 2       | Memorandum of Association                                 |     |    |        |
| 3       | Org. Audited Account Statement of last                    |     |    |        |
|         | 3years  |     |    |        |
| 4       | PAN Number  |     |    |        |
| 5       | Service Tax/GST Registration Number                       |     |    |        |
| 6       | Registration/ Affiliation/ Accreditation of               |     |    |        |
|         | institute   |     |    |        |
| 7       | Passport size photograph of main promoter                 |     |    |        |
| 8       | Age proof of main promoter (Driving license/              |     |    |        |
|         | passport etc)   |     |    |        |
| 9       | Certificates of education qualifications Cum              |     |    |        |
|         | Profile   |     |    |        |
| 10      | Photographs / Layout of the current/ proposed             |     |    |        |
|         | training centre<br>(Layout, Classrooms, Workshops & other |     |    |        |
|         | facilities)   |     |    |        |
| 11      | Property document showing ownership/ lease                |     |    |        |
| 12      | Income tax return of the main promoter last 3             |     |    |        |
|         | Years   |     |    |        |
| 13      | Documentary proof of industry tie ups                     |     |    |        |
| 14      | Trainer profile with photograph, Self certified           |     |    |        |
|         | copies of Education certificate of Trainer                |     |    |        |
| 15      | Affidavit Org./Individual Not Blacklist by the            |     |    |        |
|         | state/or Center Govt. Org.                                |     |    |        |
| 16      | Capacity of Class Room & Labs                             |     |    |        |
| 17      | Training Center Basic Facilities.                         |     |    |        |
| 18      | Application Fee   |     |    |        |
|         |   | l   |    |        |